

Location	Attempt Reference in Acts	Attempt on Paul's Life	Deliverance Reference in Acts	God's Deliverance
Damascus	9:23,24	<ul style="list-style-type: none"> <li>Judeans take counsel to kill Paul.</li> <li>Their plot: they watch the gates day and night</li> </ul>	9:24,25	<ul style="list-style-type: none"> <li>Known to Saul</li> <li>Disciples let him down in a basket by night.</li> </ul>
Damascus	9:29	Grecians take in hand to kill him.	9:30	<ul style="list-style-type: none"> <li>Brethren get "understanding" of this.</li> <li>Paul goes down to Caesarea.</li> <li>Paul is sent out to Tarsus.</li> </ul>
Iconium	14:4,5	<ul style="list-style-type: none"> <li>Unbelieving Judeans stir up Gentiles, and minds evil affected against Paul</li> <li>Paul speaks the Word.</li> <li>There is a division among the people.</li> <li>Gentiles, Judeans, and their rulers act on "impulse" and try to stone Paul.</li> </ul>	14:6	<ul style="list-style-type: none"> <li>"They" are aware of the plot.</li> <li>Escape to Lystra and Derbe and the region circumjacent to them (nearby around those cities)</li> </ul>
Lystra	14:19	Stone and kill Paul; the Greek word for "supposing" is only used of actual evidence or fact	14:20	<ul style="list-style-type: none"> <li>The disciples encircle Paul.</li> <li>He rises up.</li> <li>Paul and Barnabas return to Derbe the next day.</li> </ul>
Philippi	16:22-24	Beat Paul and put him in "inner prison" (death row)	16:26-34	<ul style="list-style-type: none"> <li>Earthquake loosens the bonds.</li> <li>Jailer takes Paul and Barnabas home.</li> </ul>
Thessalonica	17:5	<ul style="list-style-type: none"> <li>Judeans envious</li> <li>Hire "rowdies"</li> <li>Form a mob</li> <li>Attack where Paul and Silas are staying</li> </ul>	17:6	Cannot find Paul and Silas
Thessalonica	17:6-8	Accuse Paul and Silas in court of treason: a king contrary to Caesar (death penalty)	17:10	Brethren send Paul and Silas by night to Berea.

Athens	17:18-20	Paul accused on Mars' Hill of bringing in "strange gods" (death penalty).	17:23	Paul says they already have an altar to the God he is speaking of: The Unknown God; Him I declare unto you.
Corinth	18:6-10	<ul style="list-style-type: none"> <li>• Paul in the synagogue</li> <li>• They set themselves in battle array against him in order to hurt Paul.</li> </ul>	18:10,11	<ul style="list-style-type: none"> <li>• God tells Paul that the plans of those who want to lay hands upon him and hurt him will not be allowed. God will protect him.</li> <li>• Paul teaches the Word there for a year and a half.</li> </ul>
Corinth	18:12,13	<ul style="list-style-type: none"> <li>• Judeans orchestrate a mob against Paul.</li> <li>• They take him before the Proconsul and accuse Paul of treason (death penalty).</li> </ul>	18:14-18	<ul style="list-style-type: none"> <li>• Before Paul even speaks—</li> <li>• Gallio, Proconsul of Achaia, puts down Judeans' argument; new synagogue leader beaten by Greeks.</li> <li>• Paul stays in Corinth for a good while.</li> </ul>
Ephesus	19:24-29	<ul style="list-style-type: none"> <li>• Demetrius orchestrates a mob.</li> <li>• They entice Paul to enter the theater so they can kill him.</li> </ul>	19:30,31, 35-41	<ul style="list-style-type: none"> <li>• Disciples don't let Paul go into the theater.</li> <li>• Town clerk stops the mob and disperses them.</li> </ul>
Jerusalem	21:27-31	<ul style="list-style-type: none"> <li>• Asian Judeans incite a riot.</li> <li>• They take Paul and accuse him of blasphemy (death penalty).</li> <li>• They lock Paul out of the Temple (so the Temple would not be profaned by his murder) and try to kill him by beating him (compare 26:21—went about to kill me).</li> </ul>	21:31-34	<ul style="list-style-type: none"> <li>• Chiliarch (head of one thousand soldiers) takes Paul from the mob into military custody.</li> <li>• Puts Paul in chains between two soldiers</li> <li>• Interrogates Paul about the riot</li> <li>• Paul asks to speak to the crowd.</li> <li>• Compare 26:22—Paul obtained help of God</li> </ul>
Jerusalem	22:22,23	The mob still try to kill Paul, shouting that he is worthy of death.	22:24-29	<ul style="list-style-type: none"> <li>• Paul is taken back into the fortress for protection.</li> <li>• Chiliarch learns Paul is a Roman citizen.</li> <li>• Paul is treated with rights of a Roman citizen.</li> </ul>

Jerusalem	22:30— 23:5	Sanhedrin appear before Romans and accuse Paul (death penalty).	23:6-9	Paul recognizes Sadducees and Pharisees in the Sanhedrin and divides them on the subject of the resurrection.
Jerusalem	23:10	Outside the fortress after Paul divides the Sanhedrin, they try to tear Paul apart!	23:10,11	<ul style="list-style-type: none"> <li>• Chiliarch (Claudius Lysias) has soldiers put Paul back into the safety of the fortress.</li> <li>• God by revelation promises Paul he will go to Rome.</li> </ul>
Jerusalem	23:12-15	<ul style="list-style-type: none"> <li>• Forty Judeans make a curse that they will not eat until they kill Paul.</li> <li>• They get the Sanhedrin to help with the plot by asking to see Paul again.</li> </ul>	23:16	<ul style="list-style-type: none"> <li>• Paul's nephew accidently learns of the plot.</li> <li>• He tells Paul of the plot.</li> <li>• Paul sends nephew to the Chiliarch, and he tells him.</li> <li>• Chiliarch sends the nephew away and orders strict silence about this.</li> <li>• Chiliarch sends Paul, guarded by two hundred soldiers, to Felix at Caesarea.</li> </ul>
Caesarea	24:1-9	<ul style="list-style-type: none"> <li>• Judeans get an orator to accuse Paul.</li> <li>• He says Paul is a ringleader of sedition (death penalty).</li> </ul>	24:10-27	<ul style="list-style-type: none"> <li>• Paul refutes the charges.</li> <li>• Felix "throws up" a decision; no contest.</li> <li>• Felix holds Paul in safety, hoping to be bribed by the Judeans.</li> </ul>
Caesarea	25:1-3	<ul style="list-style-type: none"> <li>• After two years, a new governor, Festus</li> <li>• New accusations and another plan to kill Paul when he is moved to Jerusalem</li> </ul>	25:4,5	<ul style="list-style-type: none"> <li>• Festus refuses to move Paul to Jerusalem.</li> <li>• Commands that Judeans must come to Caesarea</li> </ul>
Caesarea	25:6,7, (8)	<ul style="list-style-type: none"> <li>• Judeans from Jerusalem accuse Paul of crimes against: Judean law, Temple law, and Roman law (death penalty).</li> </ul>	25:8	Paul uses rights as a citizen to refute their charges.

Caesarea	25:9	<ul style="list-style-type: none"> <li>• Festus is influenced by bribes of Judeans.</li> <li>• He asks Paul to change the venue of his case to Jerusalem.</li> </ul>	25:10,11	<ul style="list-style-type: none"> <li>• Paul claims his rights as a Roman citizen.</li> <li>• He appeals to be tried before the emperor.</li> </ul>
On board ship	27:9-20	<ul style="list-style-type: none"> <li>• Paul perceives by revelation not to sail.</li> <li>• Centurion listens to ship helmsman and captain rather than Paul.</li> <li>• Ship is caught in a typhoon.</li> <li>• Crew loses all hope of survival.</li> </ul>	27:21-29	<ul style="list-style-type: none"> <li>• Paul tells the crew that God's angel that very night had told him that Paul and all on the ship would be safe.</li> <li>• Crew regains hope and sails to an island.</li> </ul>
On board ship	27:30	Crew members—those who are able to safely land the ship—try to escape in a smaller boat.	27:31,32	<ul style="list-style-type: none"> <li>• Paul tells centurion of their attempted escape and that they must remain to help or the ship will be lost.</li> <li>• Centurion cuts off the smaller boat and crew remain.</li> </ul>
On board ship	27:33	Crew have been starving themselves and may be too weak to land the ship.	27:34-41	<ul style="list-style-type: none"> <li>• Paul encourages them and they eat, regaining strength.</li> <li>• Lighten the ship so they can land safely</li> </ul>
On board ship	27:42	Soldiers want to kill Paul and other prisoners so they cannot swim away and escape.	27:43,44	<ul style="list-style-type: none"> <li>• Centurion stops them so that he can save Paul.</li> <li>• Those on ship float safely to the island of Melita.</li> </ul>
Melita	28:1-4	<ul style="list-style-type: none"> <li>• Viper fastens on Paul's hand.</li> <li>• Local people bring up Paul's past (adversary tries to cause Paul to condemn himself about murdering believers before being born again).</li> </ul>	28:5-9	<ul style="list-style-type: none"> <li>• Paul shakes the viper into the fire and is unharmed.</li> <li>• Paul ministers healing to the people of Melita.</li> </ul>